ROUTH CRABTREE OLSEN, PS 1 EDWARD T. WEBER, ESQUIRE, #194963 JONATHAN J. DAMEN, ESQUIRE, #251869 2 KRISTI M. WELLS, ESQUIRE, #276865 3 KRISTIN S. WEBB, ESQUIRE, #258476 RENEE M. PARKER, ESQUIRE, #256851 4 NANCY LY, ESQUIRE # 272035 1241 E. Dyer Road, Suite 250 5 Santa Ana, CA 92705 714-277-4937 / Fax (714) 277-4899 6 RCO# 65901 7 Attorney for Creditor Nationstar Mortgage LLC 8 UNITED STATES BANKRUPTCY COURT 9 NORTHERN DISTRICT OF CALIFORNIA OAKLAND 10 No. 10-72883 In Re: 11 Lilian Grace Abrenica Chapter 13 12 REQUEST FOR SPECIAL NOTICE Debtor. 13 TO THE CLERK OF THE U.S. BANKRUPTCY COURT, THE DEBTOR(S), THE ATTORNEY OF RECORD, THE 14 TRUSTEE, AND TO ALL PARTIES IN INTEREST. 15 PLEASE TAKE NOTICE that pursuant to the United States Bankruptcy Code and Bankruptcy Rules, Nationstar 16 Mortgage LLC requests that all notice given in this case and all papers served or required to be served in this case 17 (including, but not limited to, Notice for Meeting of Creditors, Chapter 13 Plan and Schedules and any amended Chapter 13 Plan and Schedules, Dismissal Order, and Discharge Order), be given to and served upon the undersigned at the 18 following address and telephone number. This notice can in no way be construed as a grant of authority from Creditor to 19 counsel to accept service on behalf of Creditor or otherwise waive in any way the right of Creditor to the full rights of 20 service as may be accorded under local and federal rules. Jonathan J Damen 21 Routh Crabtree Olsen, PS 1241 E. Dyer Road, Suite 250 22 Santa Ana, CA 92705 PH 714-277-4937 23 24 Routh Crabtree Olsen PS Dated: February 27, 2013 By: /s/ Jonathan J/Damen 25 Attorneys for Creditor 26

1 PROOF OF SERVICE 2 I declare: I am employed in the County of Orange, State of California. I am over the age of eighteen 3 (18) years. My business address is 1241 E. Dyer Road, Suite 250, Santa Ana, California, 92705. On 4 the date stated below, I served within Request for Special Notice on interested parties in this action 5 6 by placing a true copy thereof enclosed in a sealed envelope via postage pre-paid, regular first class 7 mail and/or electronic service as follows: 8 **SERVICE VIA U.S. MAIL:** 9 Lilian Grace Abrenica 10 4797 Fair Avenue Oakland, CA 94619 11 12 **ELECTRONIC SERVICE:** 13 Patrick L. Forte pat@patforte.com 14 Martha G. Bronitsky 15 13trustee@oak13.com 16 US Trustee (OAK) USTPRegion17.OA.ECF@usdoj.gov 17 18 Service was made on February 28th, 2013 at Santa Ana, California. I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct 19 By: /s/Trevor Fas 20 21 22 23 24 25 26